

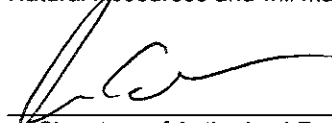
Instructions for Report Delivery and Recordkeeping

The City of Timber Lake public water system must distribute the report and the Department of Agriculture and Natural Resources must receive a copy of your report no later than July 1, 2026.

*Your community water system must provide annual notice to your customers of the availability of the Drinking Water Report by mail, door-to-door delivery, or by posting in an appropriate location that the report is available upon request. A good faith effort must be made to reach all of your consumers. EPA has determined that electronic delivery of the CCR is appropriate under certain circumstances. Information on the electronic delivery requirements is available online at <https://danr.sd.gov/OfficeOfWater/DrinkingWater/AnnualDWReport.aspx>. Your water system must make the report available upon request and keep it on file for three years. The Department of Agriculture and Natural Resources must receive a copy of your report no later than July 1, 2026. **Complete the following form and return it to us after you distribute the drinking water report to your customers.***

2025 Annual Drinking Water Report Certification of Distribution City of Timber Lake

I certify that the information contained in the drinking water report for the City of Timber Lake is true and correct based upon my best information, knowledge, or belief and that the report has been distributed as required and a good faith effort has been made to reach all consumers. The City of Timber Lake public water system has returned a copy of the drinking water report to the Department of Agriculture and Natural Resources and will make the report available upon request for three years.



Signature of Authorized Representative

3-24-26

Date

☒ I have checked the accuracy of the Drinking Water Report sent by DANR and have determined that it is complete and accurate. I am using DANR's report to distribute to my customers, therefore I am not required to return a copy of the report to DANR.